

# 2024 Alpine Ski & Race Camp

Location: Copper Mtn, Colorado

Dates: April 13-20 & 20-27



## Athlete Information:

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

Ski Club/Team \_\_\_\_\_

Emergency Contact \_\_\_\_\_

Relationship \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

**Tuition \$1575** (does not include lodging, meals, lift tickets)

**Drop in rate: \$262** (does not include lodging, meals, lift tickets)

\_\_\_\_\_ Session Attending

\_\_\_\_\_ Amount Enclosed

\_\_\_\_\_ Balance Due

**Remit to PPSC, PO Box 291, Intervale, NH 03845**

**If you have questions call (603) 520-1642 or email-mwvst@hotmail.com**

**For Payment via Venmo send to: @Dave-Gregory-14**

**Dave Gregory, Director - mwvst@hotmail.com**

PO Box 291, Intervale, NH 03845 - Cell (603) 520-1642 - peakperformancecamp.com

**2024 Alpine Ski & Race**  
**Camp Copper Mtn, Colorado**  
**Dates: April 13-20 & 20-27**



**Liability Release**

In consideration of the acceptance of my application to the Peak Performance Ski Racing camp programs, the receipt of such acceptance being hereby acknowledged, the undersigned hereby releases Mt. Washington Valley/Peak Performance Ski Camps, Timberline Ski Area, Copper Mountain Ski Area, and their agents, officers, servants, and employees of and from any and all liability, claims, demands, actions, and causes of action whatsoever, arising out of or related to any loss, damage, or injuring, including death, that may be sustained by the undersigned, or any property of the undersigned, while participating in, or enroute to or from the programs of the Peak Performance Ski Camps. The undersigned, being duly aware of the risks and hazards inherent in the sport of ski racing, hereby elects voluntarily to enter in Peak Performance Ski Racing Program, knowing the nature of said program. This release shall be binding upon the distributes, heir, next of kin, executors, and administrators of the undersigned.

In signing the foregoing release, the undersigned hereby acknowledges and represents:

- A. That he/she has read the foregoing release, understands it and signs it voluntarily.
- B. That he/she is over 21 years of age and of sound mind, if he/she is younger than 21 years of age, that his/her parent or guardian is over 21 years of age and of sound mind, who has read the foregoing release, understands it, and signs it voluntarily.

Racer's Name (please print) \_\_\_\_\_

Racer's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian's Name (please print) \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Release Authorization for Medical Attention**

I hereby grant permission for a doctor to administer any treatment or anesthetic and perform any diagnostic procedure, operation, or curative remedial procedure they deem necessary or advisable for the care or treatment of the above named race:

Racer's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

Medical Insurance Company \_\_\_\_\_

Insurance Policy Number \_\_\_\_\_

Allergies - food, drugs, etc. \_\_\_\_\_

Current Medications - explain \_\_\_\_\_